

**American Hippotherapy Association  
2009 Conference Proposals**

**Title of Proposed Presentation:**

**Date Submitted:**

**Authors/Speakers:**

Include full names and credentials in the order they should appear in the conference program. Also include a **one paragraph** bibliography for each individual.

**Length of Presentation** (From the list below select the time-frame that best fits your presentation)

- |  |  |
|--|--|
| <input type="checkbox"/> 30 minute platform  | <input type="checkbox"/> 3 hour presentation |
| <input type="checkbox"/> 1 hour presentation | <input type="checkbox"/> 4 hour presentation |
| <input type="checkbox"/> 2 hour presentation | <input type="checkbox"/> Poster              |

**Instructional Equipment Required:** (Select all that apply)

- |  |   |
|--|---|
| <input type="checkbox"/> Computer/projector for powerpoint                                     | <input type="checkbox"/> Overhead projector |
| <input type="checkbox"/> Video player and monitor  | <input type="checkbox"/> Slide projector    |
| <input type="checkbox"/> Flip chart(s) and markers (specify number of charts if more than one) |   |
| <input type="checkbox"/> Other, please specify _____   |   |

**Please Note** – If your presentation is accepted you will be required to submit your powerpoint presentation via email 6 weeks prior to the conference. Specific instructions will be included with your acceptance notice. Be prepared to bring your presentation on a flash drive.

**Contact information:**

**Contact person:**

**Address:**

**E-mail:**

**Phone: Home:** \_\_\_\_\_ **Work:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Best time to contact:** (Include method and time zone) \_\_\_\_\_